



Boston

TRANSDUCERS '03

The 12th International Conference on
Solid-State Sensors, Actuators and Microsystems

EXHIBITOR INFORMATION

Boston Marriott Copley Place, Boston, Massachusetts USA

June 8 - 12, 2003

www.transducers03.org

EXHIBIT DATES

Monday, June 9 - Wednesday, June 11

Sponsored By

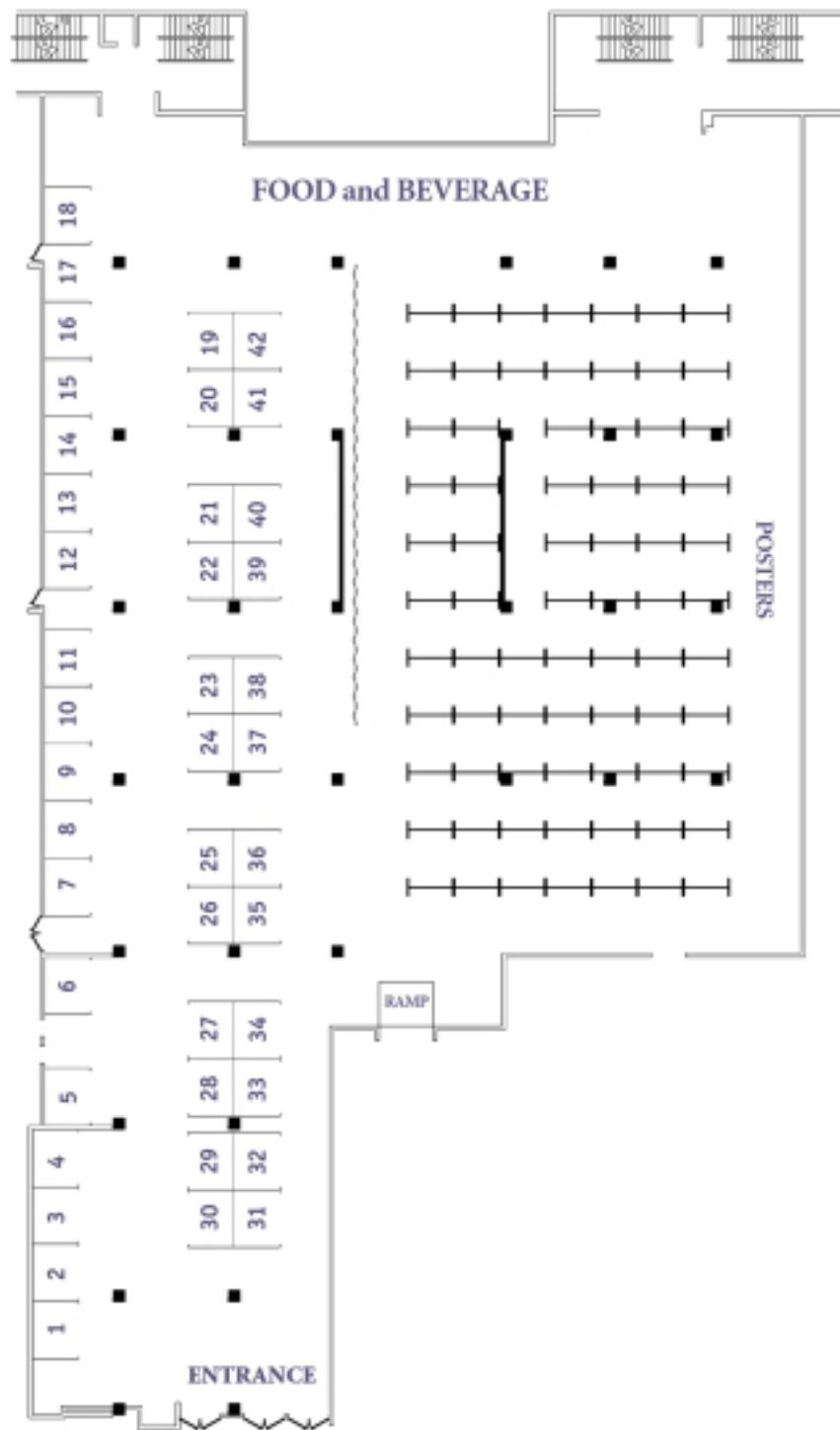


IEEE



**ELECTRON
DEVICES
SOCIETY**

FLOOR PLAN



Each 10' x 10' booth space includes:

8' high back drape, 3' high side dividers in show colors, a 7" x 44" identification sign, a 6' draped table, two standard arm chairs, a wastebasket, two exhibitor badges, and your company name listed on the website, final program and in the Technical Digest.

APPLICATION & CONTRACT FOR EXHIBIT SPACE

Transducers '03

June 8 - 12, 2003 / Marriott Copley Place, Boston, Massachusetts, USA

The undersigned APPLICANT, agreeing to be legally bound hereby, applies for exhibit booth space in the 12th International Conference on Solid-State Sensors, Actuators and Microsystems described above, subject to the terms, conditions, and requirements stated herein.

The Transducers'03, upon its written acceptance of this Application and Contract, is to assign exhibit booth space to the Applicant under all of the terms, conditions, and requirements as aforesaid.

Applicant applies for one of the available booth locations at the rent indicated below for the space. Booths will be assigned on a first-come first served basis.

Please indicate your booth choice:

1st Choice _____ **2nd Choice** _____ **3rd Choice** _____

If none of your requested booths are available at the time your application is being processed, we will make every attempt to assign space in proximity of the area requested.

PAYMENT AMOUNT ENCLOSED (U.S. Dollars Only) Exhibit Space Only

	Earlybird On or Before February 28, 2003	Standard After February 28, 2003
10' x 10' Booth Space	<input type="checkbox"/> \$1,600.00	<input type="checkbox"/> \$1,900.00

COMPANY: _____

As it should appear in Conference Material

Mailing Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: _____ Fax: _____ E-Mail: _____

Website address: _____

Contact Name: _____

Signature: _____ Position: _____

PAYMENT INFORMATION

Check/Money Order - Make checks payable **Transducers'03 Conference**

Credit Card Payment (circle one) VISA MasterCard American Express

Card#: _____ Exp. date: _____

Verification Code: _____

Cardholder Signature _____

Billing Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Mail with payment or fax application to: Transducers'03 Conference, c/o PMMI, 2320 6th Avenue, San Diego, CA 92101-1643 USA, Phone: 1-619-232-9499, Fax: 1-619-232-0799, E-Mail: sgalloway@pmmiconferences.com

UNIFORM CONDITIONS FOR EXHIBITING

1. The exhibit area will be available for setting-up exhibits from 1:30 p.m. to 6:30 p.m. on Sunday, June 8, 2003. You may tear-down your exhibit space on Wednesday, June 11, 2003 after 6:00 p.m. All exhibits must vacate the premises by 8:00 p.m. on Wednesday.
2. The exhibit area will be open as follows:

Sunday, June 8	1:30 p.m.	-	6:30 p.m.	<i>Setup</i>
Monday, June 9	10:00 a.m.	-	6:00 p.m.	
Tuesday, June 10	7:00 a.m.	-	6:00 p.m.	
Wednesday, June 11	7:00 a.m.	-	6:00 p.m.	
Wednesday, June 11	6:00 p.m.	-	8:00 p.m.	<i>Tear-down</i>
3. Conference attendees will be free to participate in the exhibit area before and after sessions, during coffee and lunch breaks. All scheduled breaks will be held in the exhibit area.
4. Only authorized conference participants, authors and exhibitors will be admitted in the exhibit hall. The name of the authorized representatives shall be furnished to the exhibit manager not less than ten (10) days before the opening of the conference. Representatives will be allowed to purchase reception and banquet tickets.
5. The conference committee and the conference center management cannot guarantee exhibitors against loss or damage of any kind, but will endeavor to protect exhibitors by providing standard security protection. The exhibit hall will be locked during non-exhibiting hours.
6. Special written arrangements with the conference manager should be made in advance if two or more firms wish to exhibit in a single space. There will be an additional fee for this option of sharing booth space.
7. An exhibitor wishing to release their assigned space prior to May 1st and after their application has been processed will be refunded all but 20%. Cancellations after that time will not receive a refund. All cancellations must be made in writing. It will not be possible to refund any payments made if exhibit space is not used or only partially used.
8. Approval by the conference manager should be made in advance if prizes, contests or drawings are to be used.
9. Infractions of these conditions on the part of the exhibitor or any of his/her representatives may subject them to dismissal from the conference hall. In this event, no demand for redress will be made by the exhibitor or representative.
10. Space is leased with the understanding that the Transducers'03 Conference will act for the exhibitor only in the capacity of agent and not as principal. The Transducers'03 Conference and the Boston Marriott Copley Place assume no liability whatever for damages resulting from any act of omission or commission in connection with said agency. The exhibitor and representatives hereby release the Conference, sponsoring agencies, and the Boston Marriott Copley Place from any or all liabilities for loss ensuing from any cause whatsoever.
11. All services, such as furniture, internet connection, labor, shipping, cleaning and storage and any other special services must be arranged through the Official Exhibit Services Contractor. An exhibitor packet to order all services will be sent upon receipt of this contract.
12. The executive conference committee has the right to amend exhibit times, exhibit layout, and space assignment if necessary.
13. Exhibitor Badges provide access to the exhibit hall and breaks. Reception and Banquet tickets will be available for purchase at an additional charge. For those who would like to attend the technical programs, a full conference registration will be required.
14. Communication pertaining to this conference exhibit should be addressed to:

Transducers'03

c/o PMMI
Shirley Galloway
2320 6th Avenue, San Diego, CA 92101-1643 USA
Phone: 1-619-232-9499 / Fax: 1-619-232-0799
E-Mail: info@transducers03.org

